

TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

13 June 81  
SULLIVAN  
WNSLEY

11500.200

KNOW ALL MEN BY THESE PRESENTS, that Allen L. Freeman

in consideration of Fourteen Thousand and no/100 (\$14,000.00) ----- Dollars,  
and assumption of that certain mortgage hereinafter set forth:  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have  
granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Calvin C. Sullivan and  
Yvonne D. Sullivan, their heirs and assigns, forever:

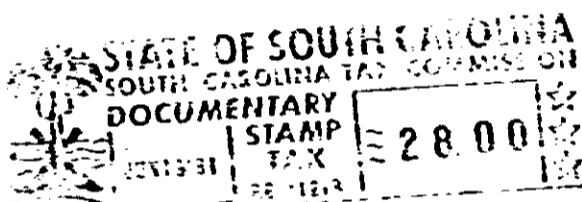
All that piece, parcel or lot of land situate, lying and being in Greenville County, South  
Carolina, known and designated as Lot No. 8 as shown on a plat of the subdivision of  
Washington Heights, Section E, recorded in the RMC Office for Greenville County, South  
Carolina, in Plat Book M at Page 107.

This conveyance is made subject to easements, restrictive covenants, setback lines, road-  
ways and rights-of-way, if any, appearing of record or on the premises, which affect the  
above described property.

12(240) 176-1-171

This is the same property conveyed to grantor herein by deed of Ruth Ann D. Bell and Diane  
D. Bowens dated April 17, 1976 and recorded April 19, 1976 in the RMC Office for Greenville  
County, South Carolina, in Deed Book 1034, at Page 904.

As part of the consideration for the within conveyance, the grantees assume and agree to  
pay the mortgage indebtedness over the within property given by Allen L. Freeman to  
North Carolina National Bank in the principal sum of \$15,000.00 dated April 17, 1976,  
and recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book  
1365 at Page 257, and on which there is a present balance due of \$14,308.67.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18 day of June, 19 81  
SIGNED, sealed and delivered in the presence of: Allen L. Freeman (SEAL)

Robert L. Brown (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above wit-  
nessed the execution thereof.

SWORN to before me this 18 day of June 19 81  
Robert L. Brown (SEAL)

Notary Public for South Carolina  
My commission expires 17-81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
18 day of June 19 81  
[Signature] (SEAL)

Notary Public for South Carolina  
My commission expires 17-90

RECORDED this 19th day of June 19 81 at 10:00 A/ M, No. 35287

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